



**TOWN OF MONSON**  
**110 Main Street**  
**Monson, MA 01057**

Phone: (413) 267-4111

Schedule of Fees for Plumbing & Gas Permits  
Effective March 1, 2016

Fax: (413) 267-4108

Plumbing Permit Fee's

*Residential*

New House – including modular	\$150.00
Remodeling & Additions (2 inspections)	\$100.00
Fixture Replacement	\$50.00
Permits requiring one inspection	\$50.00
Reinspection Fee	\$50.00

*Commercial*

New Construction or Remodel (plus \$5.00 per fixture)	\$150.00
Single Fixture Replacement	\$50.00
Reinspection Fee	\$50.00

Plumbing & Gas Fees (Commercial or Residential)

Replacement of a boiler or water heater <b>(Single fee of \$50.00 covers both permits)</b>	\$50.00
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Gas Permit Fee's

Residential or Commercial is per inspection (appliance not complete when inspected then it will require a second inspection)	\$50.00
Reinspection Fee	\$50.00
Elevated pressure, Gas boosters, Dual fuel	\$200.00

**To schedule a Plumbing or Gas Inspection(s) please call Linda (413) 267-4111 in the Building Department. If you have a question or need to talk with the Plumbing & Gas Inspector Kevin Biermann, please call (413) 547-2970.**



**TOWN OF MONSON**  
**110 Main Street**  
**Monson, MA 01057**

Phone: (413) 267-4111

Schedule of Fees for Electric Permits  
Effective March 1, 2016

Fax: (413) 267-4108

Electric Permit Fee's

*Residential*

New House – including modular	\$150.00
Remodeling & Additions (2 inspections)	\$100.00
Remodeling & Additions w/service change	\$150.00
Permits requiring one inspection	\$50.00
Reinspection Fee	\$50.00
Underground entrance	\$50.00
Temporary service	\$50.00
Service upgrade, each panel, sub panel	\$50.00
Mobile Home/Trailer	\$65.00
Campgrounds, each panel, each site	\$50.00
Swimming Pool, in-ground	\$100.00
Security systems	\$50.00

*Commercial*

New Construction or Remodel	Minimum \$200.00 or 7 cents per square foot whichever is greater
Low Voltage	\$85.00 + \$4/1000 cost of job
Reinspection Fee	\$50.00

**To schedule an Electric Inspection(s) please call Linda (413) 267-4111 in the Building Department.**